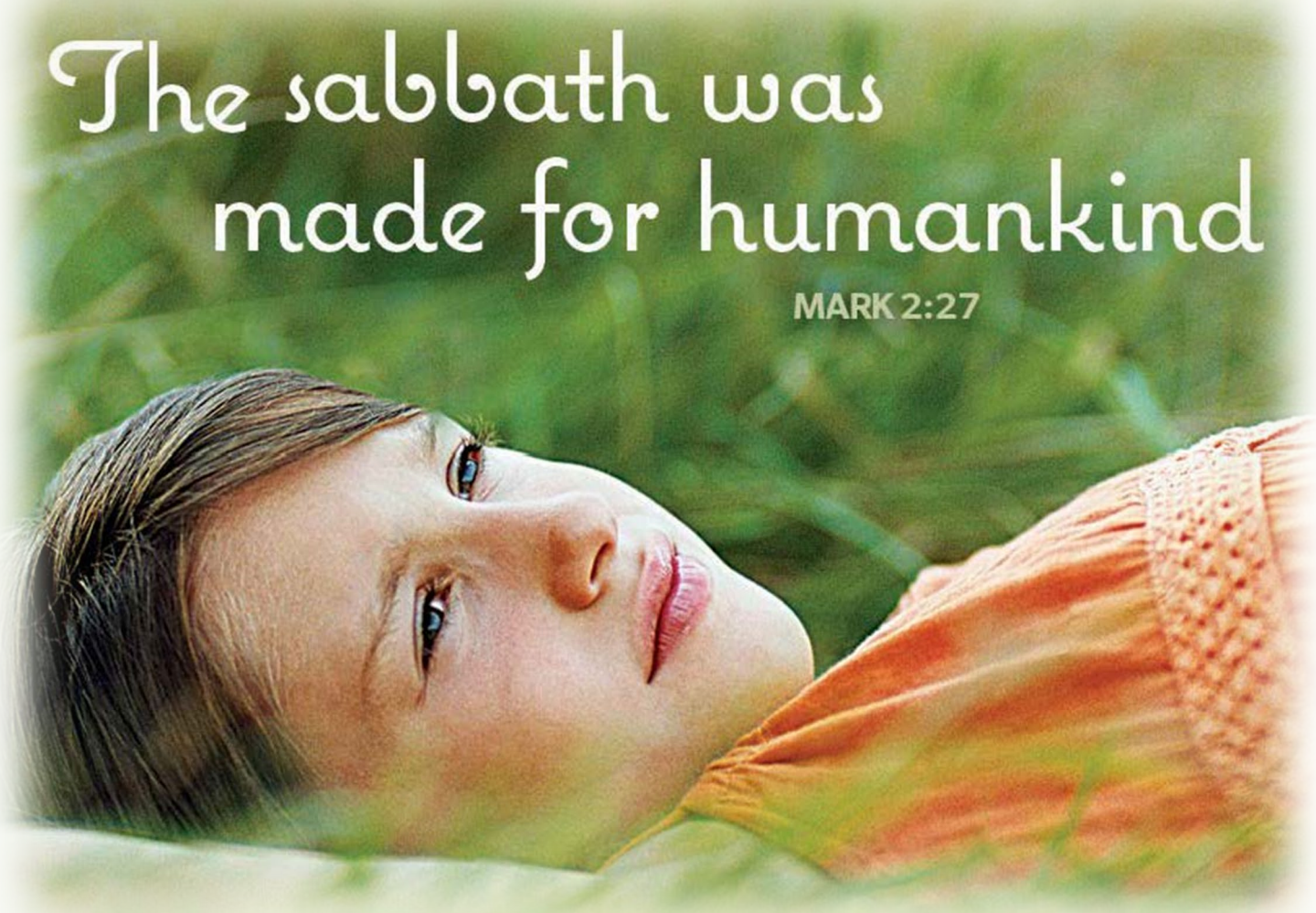


Emmanuel Lutheran Church, Ypsilanti, MI
June 2, 2024 – Second Sunday after Pentecost

Worship Key
P: Pastor
A: Assisting Ministers
C: Congregation

PRELUDE

GATHERING

The Holy Spirit calls us together as the people of God.

BLESSING OF OUR PRAYGROUND

P: Sisters and brothers, today we give thanks to God and we seek God's blessing as we set apart this prayground to the glory of God.

Let us pray.

We give you thanks, O God, creator of the universe,
for you have enriched our lives with every good and perfect gift;
you have commanded us to show your splendor to our children;
and you have invited us to praise you with lives of love, justice, and joy.

Send your blessing on this prayground within our sanctuary;
may it serve to increase our welcome, to remind us of your goodness,
and to support our calling to worship you in spirit and truth.

To you, O God, be all glory and honor through your Son, Jesus Christ,
in the unity of the Holy Spirit, now and forever.

C: Amen.

CONFESSION AND FORGIVENESS

The assembly stands. All may make the sign of the cross, the sign that is marked at baptism, as the presiding minister begins.

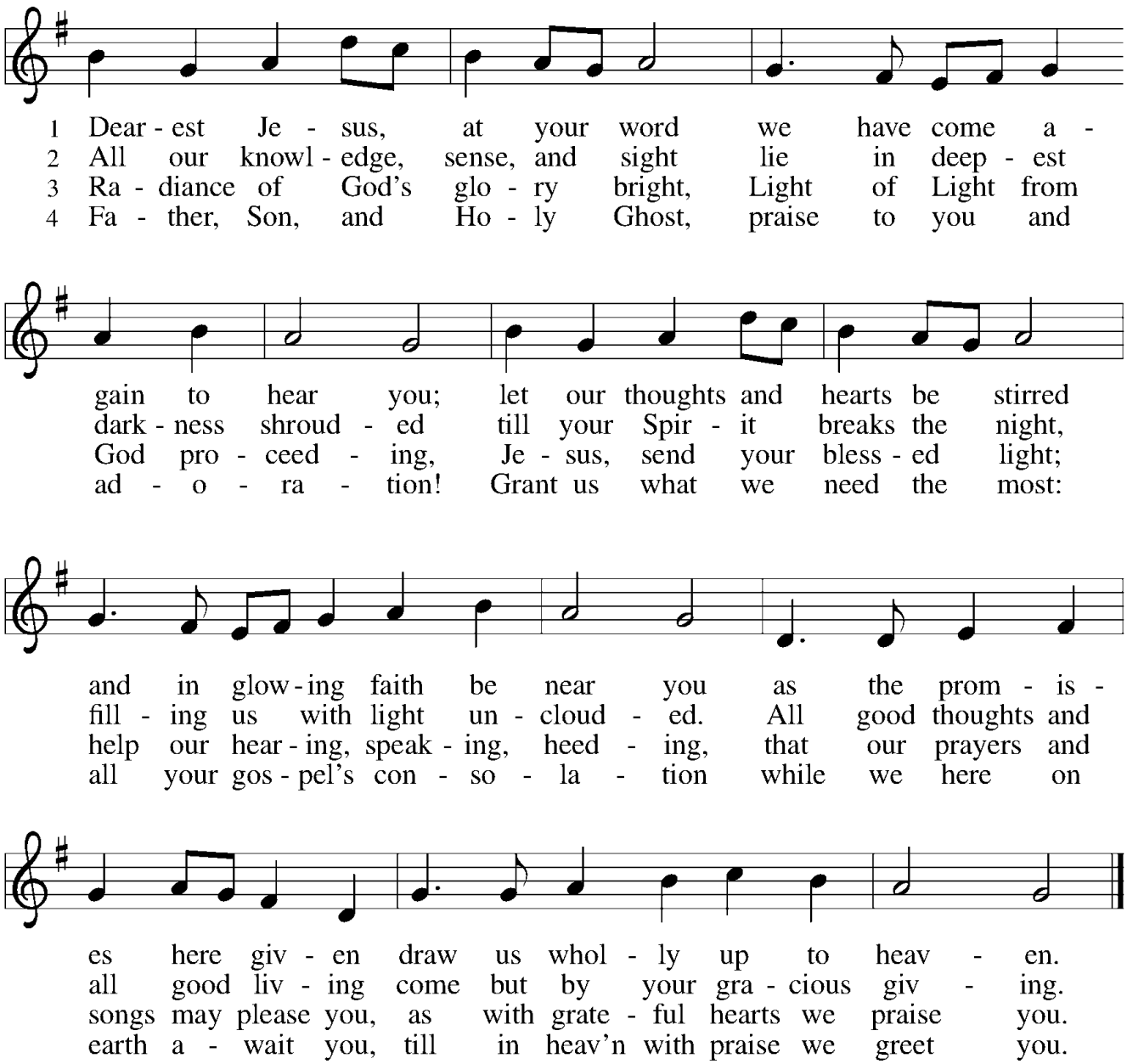
P: Blessed be the holy Trinity, ☩ one God,
the God of manna, the God of miracles, the God of mercy.
C: Amen.

P: Drawn to Christ and seeking God's abundance, let us confess our sin.

Silence is kept for reflection.

P: God, our provider,
C: help us. It is hard to believe there is enough to share.
We question your ways when they differ from the ways
of the world in which we live.
We turn to our own understanding rather than trusting in you.
We take offense at your teachings and your ways.
Turn us again to you. Where else can we turn?
Share with us the words of eternal life and feed us for life in the world. Amen.

P: Beloved people of God: in Jesus, the manna from heaven, you are fed and nourished. By Jesus, the worker of miracles, there is always more than enough. Through Jesus, ☩ the bread of life, you are shown God's mercy: you are forgiven and loved into abundant life.
C: Amen.

GATHERING SONG – "*Dearest Jesus, at Your Word*"

1 Dear - est Je - sus, at your word we have come a -
gain to hear you; let our thoughts and hearts be stirred
and in glow - ing faith be near you as the prom - is -
es here giv - en draw us whol - ly up to heav - en.
2 All our knowl - edge, sense, and sight lie in deep - est
dark - ness shroud - ed till your Spir - it breaks the night,
fill - ing us with light un - cloud - ed. All good thoughts and
all good liv - ing come but by your gra - cious giv - ing.
3 Ra - diance of God's glo - ry bright, Light of Light from
God pro - ceed - ing, Je - sus, send your bless - ed light;
help our hear - ing, speak - ing, heed - ing, that our prayers and
songs may please you, as with grate - ful hearts we praise you.
4 Fa - ther, Son, and Ho - ly Ghost, praise to you and
ad - o - ra - tion! Grant us what we need the most:
all your gos - pel's con - so - la - tion while we here on
earth a - wait you, till in heav'n with praise we greet you.

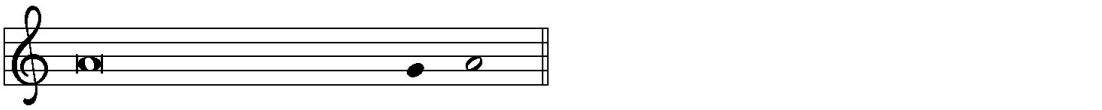
Text: Tobias Clausnitzer, 1619–1684, sts. 1–3; *Gesangbuch*, Berlin, 1707, st. 4; tr. Catherine Winkworth, 1827–1878, adapt.
Music: LIEBSER JESU, WIR SIND HIER, Johann R. Ahle, 1625–1673

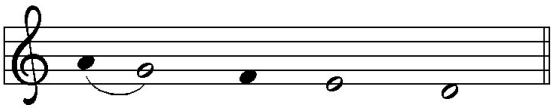
GREETING

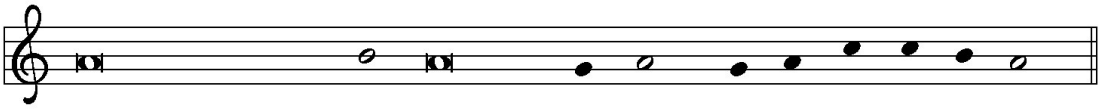
P: The grace of our Lord Jesus Christ, the love of God,
and the communion of the Holy Spirit be with you all.

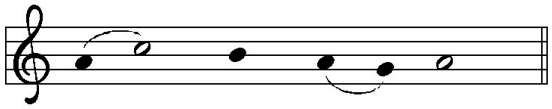
C: And also with you.

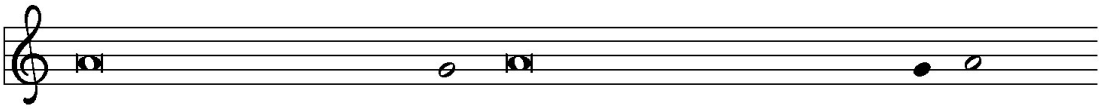
KYRIE

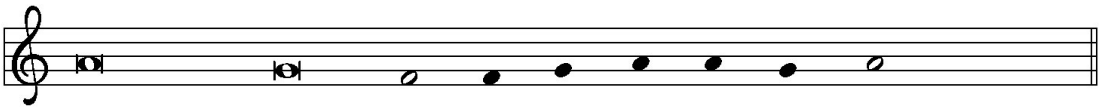
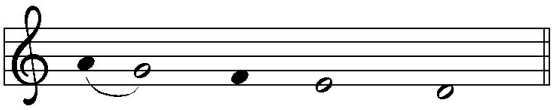


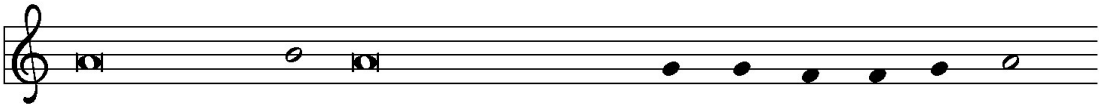
In peace, let us pray to the Lord.

Lord, have mer - cy.



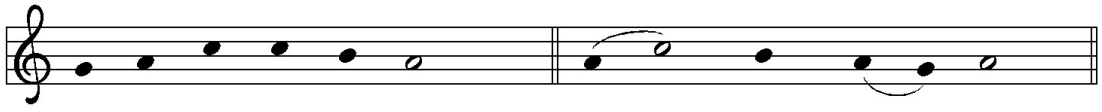
For the peace from a-bove, and for our sal - vation, let us pray to the Lord.

Lord, have mer - cy.

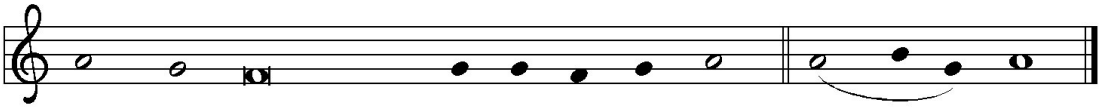


For the peace of the whole world, for the well-being of the church of God,

and for the unity of all, let us pray to the Lord.

Lord, have mer - cy.



For this holy house, and for all who offer here their wor - ship and praise,



let us pray to the Lord. **Lord have mer - cy.**

Help, save, comfort, and de - fend us, gra-cious Lord. **A - men.**

PRAYER OF THE DAY

The presiding minister leads the prayer of the day.

P: Let us pray.

A brief silence is kept before the prayer.

C: Almighty and ever-living God, throughout time you free the oppressed, heal the sick, and make whole all that you have made. Look with compassion on the world wounded by sin, and by your power restore us to wholeness of life, through Jesus Christ, our Savior and Lord. Amen.

WORD

God speaks to us in scripture reading, preaching, and song.

FIRST READING: Deuteronomy 5:12-15

This portion of the Ten Commandments instructs the Israelites to keep the sabbath. The Israelites are to rest, and they are to allow their slaves, their livestock, and the foreigners living among them to do the same. They were once slaves, and so they are to treat their own slaves justly.

A: A reading from Deuteronomy.

[12]Observe the sabbath day and keep it holy, as the LORD your God commanded you.
[13]Six days you shall labor and do all your work. [14]But the seventh day is a sabbath to
the LORD your God; you shall not do any work—you, or your son or your daughter,
or your male or female slave, or your ox or your donkey, or any of your livestock, or
the resident alien in your towns, so that your male and female slave may rest as well
as you. [15]Remember that you were a slave in the land of Egypt, and the LORD your
God brought you out from there with a mighty hand and an outstretched arm;
therefore the LORD your God commanded you to keep the sabbath day.

A: The word of the Lord.

C: Thanks be to God.

PSALM: Psalm 81:1-10

Raise a loud shout to the God of Jacob. (Ps. 81:1)

P: [1]Sing with joy to God our strength
and raise a loud shout to the God of Jacob.
C: [2]Raise a song and sound the timbrel,
the merry harp, and the lyre.
P: [3]Blow the ram's horn at the new moon,
and at the full moon, the day of our feast;
C: [4]for this is a statute for Israel,
a law of the God of Jacob.
P: [5]God laid it as a solemn charge upon Joseph, going out over the land of Egypt,
where I heard a voice I did not know:
C: [6]"I eased your shoulder from the burden;
your hands were set free from the gravedigger's basket.
P: [7]You called on me in trouble, and I delivered you;
I answered you from the secret place of thunder
and tested you at the waters of Meribah.
C: [8]Hear, O my people, and I will admonish you:
O Israel, if you would but listen to me!
P: [9]There shall be no strange god among you;
you shall not worship a foreign god.
C: [10]I am the LORD your God, who brought you out of the land of Egypt.
Open your mouth wide, and I will fill it.

SECOND READING: 2 Corinthians 4:5-12

When we carry out God's ministry we do so not for our glory but for the sake of Jesus Christ whom we proclaim as Lord. The power for ministry comes from God, not us, so that we persevere no matter what, trusting in God's power and promises at work through us.

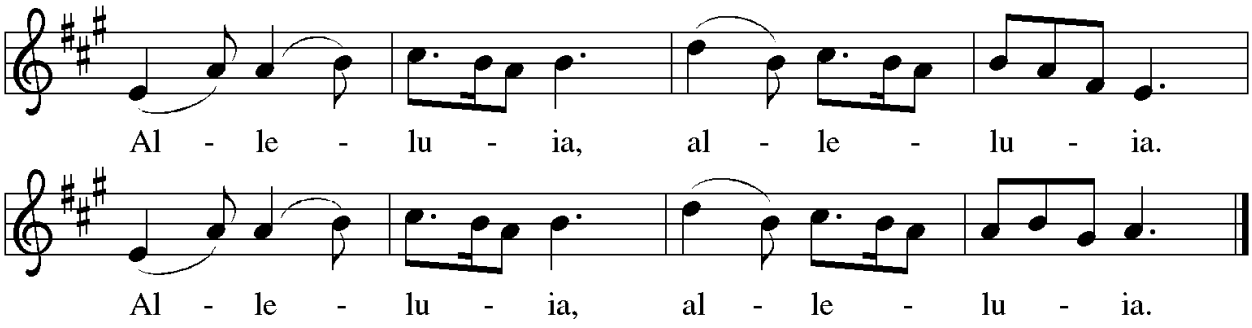
A: A reading from Second Corinthians.

5 We do not proclaim ourselves; we proclaim Jesus Christ as Lord and ourselves as
your slaves for Jesus' sake. 6 For it is the God who said, "Let light shine out of
darkness," who has shone in our hearts to give the light of the knowledge of the glory
of God in the face of Jesus Christ.
7 But we have this treasure in clay jars, so that it may be made clear that this
extraordinary power belongs to God and does not come from us. 8 We are afflicted in
every way, but not crushed; perplexed, but not driven to despair; 9 persecuted, but not
forsaken; struck down, but not destroyed; 10 always carrying in the body the death of
Jesus, so that the life of Jesus may also be made visible in our bodies. 11 For while we
live, we are always being given up to death for Jesus' sake, so that the life of Jesus may
be made visible in our mortal flesh. 12 So death is at work in us, but life in you.

A: The word of the Lord.
C: Thanks be to God.

GOSPEL ACCLAMATION

The assembly stands to welcome the gospel.



Verses may be sung by a leader. Then the alleluia is repeated.

GOSPEL: Mark 2:23—3:6

Jesus challenges the prevailing interpretation of what is lawful on the sabbath and tells his critics that the sabbath was made for humankind, not the other way around. Healing the man with the withered hand is work that cannot wait until the next day.

P: The holy gospel according to Mark.
C: Glory to you, O Lord.

23 One sabbath [Jesus] was going through the grainfields; and as they made their way
his disciples began to pluck heads of grain. 24 The Pharisees said to him, "Look, why
are they doing what is not lawful on the sabbath?" 25 And he said to them, "Have you
never read what David did when he and his companions were hungry and in need of
food? 26 He entered the house of God, when Abiathar was high priest, and ate the
bread of the Presence, which it is not lawful for any but the priests to eat, and he gave
some to his companions." 27 Then he said to them, "The sabbath was made for
humankind, and not humankind for the sabbath; 28 so the Son of Man is lord even of
the sabbath."

3:1 Again he entered the synagogue, and a man was there who had a withered hand.
2 They watched him to see whether he would cure him on the sabbath, so that they
might accuse him. 3 And he said to the man who had the withered hand, "Come
forward." 4 Then he said to them, "Is it lawful to do good or to do harm on the
sabbath, to save life or to kill?" But they were silent. 5 He looked around at them with
anger; he was grieved at their hardness of heart and said to the man, "Stretch out
your hand." He stretched it out, and his hand was restored. 6 The Pharisees went out
and immediately conspired with the Herodians against him, how to destroy him.

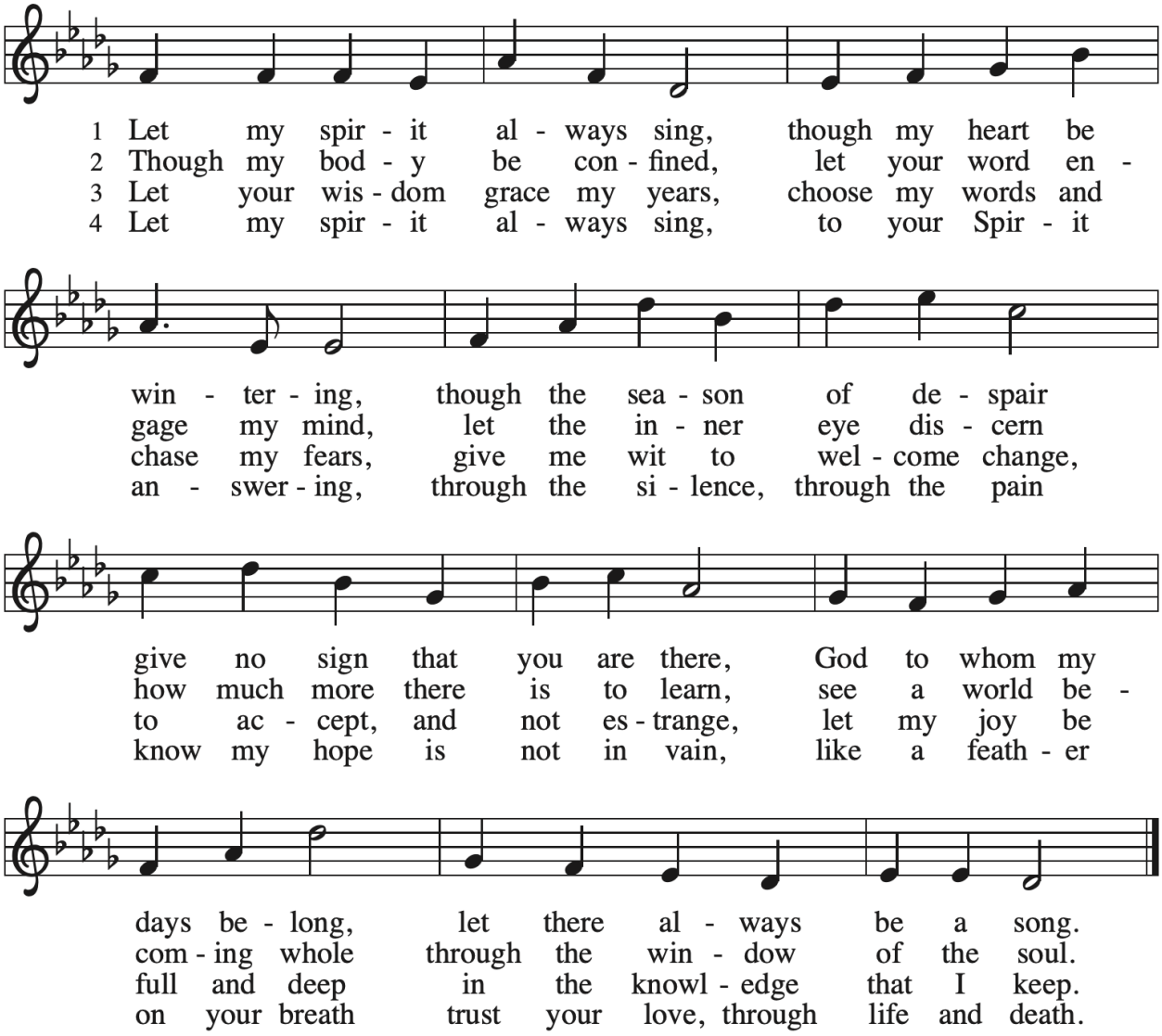
P: The gospel of the Lord.
C: Praise to you, O Christ.

CHILDREN'S TIME — Rev. Joshua Rinas

A special message for children.

SERMON — Rev. Joshua Rinas

Silence for reflection follows the sermon.

HYMN OF THE DAY – *"Let My Spirit Always Sing"*

1 Let my spir - it al - ways sing, though my heart be win - ter - ing, though the sea - son of de - spair give no sign that you are there, God to whom my days be - long, let there al - ways be a song.
2 Though my bod - y be con - fined, let your word en - gage my mind, let the in - ner eye dis - cern com - ing whole through the win - dow of the soul.
3 Let your wis - dom grace my years, choose my words and chase my fears, give me wit to wel - come change, how much more there is to learn, see a world be - to ac - cept, and not es - trange, let my joy be full and deep in the knowl - edge that I keep.
4 Let my spir - it al - ways sing, to your Spir - it an - swer - ing, through the si - lence, through the pain know my hope is not in vain, like a feath - er on your breath trust your love, through life and death.

Text: Shirley Erena Murray, 1931–2020
Music: SPIRITSONG, Jane Marshall, 1924–2019
Text © 1996 Hope Publishing Company, Carol Stream, IL 60188. All rights reserved.
Music © 2005 Jane Marshall, admin. Augsburg Fortress

APOSTLES CREED

A: Let us confess our faith in the words of the Apostle's Creed.

C: I believe in God, the Father almighty, creator of heaven and earth.
I believe in Jesus Christ, God's only Son, our Lord,
who was conceived by the Holy Spirit, born of the virgin Mary,
suffered under Pontius Pilate, was crucified, died,
and was buried; he descended to the dead.
On the third day he rose again; he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.
I believe in the Holy Spirit, the holy catholic church,
the communion of saints, the forgiveness of sins,
the resurrection of the body, and the life everlasting.
Amen.

PRAYERS OF INTERCESSION

A: We come before the triune God to pray for our communities, ourselves, and our world.

A brief silence.

A: Guide your church to expressions of faith that bring rest and release. Teach your faithful people to be attentive to the spiritual, physical, and societal weariness of our neighbors, that we proclaim your grace through tangible acts of mercy and justice. Merciful God,

C: receive our prayer.

A: Keep us mindful of the rhythms of nature as the days lengthen and the seasons shift toward summer. Grant relief to areas facing flooding or drought and bring favorable weather for the flourishing of crops, gardens, and orchards. Merciful God,

C: receive our prayer.

A: Where there is affliction in our world, bring healing. Where world leaders are perplexed, bring clarity of vision. Give a spirit of discernment to political advisors, institutional researchers, economic analysts, and all vocations that inform the work of governments and policymakers. Merciful God,
C: receive our prayer.

A: Provide wholeness and respite to all who are weary: those who struggle in any way and those who care for them *especially Dan, Don, Barb, Sheila, Judy, the friends and family of Lisa, and the friends and family of Chuck.* Strengthen first responders and health care workers in their times of exhaustion or frustration. Merciful God,
C: receive our prayer.

A: Stir our hearts toward abundant generosity among neighbors who experience hunger and food insecurity. Bless feeding ministries and community food efforts, especially community gardens, farmers markets, food pantries and Little Free Pantries. Open both our hearts and our tables. Merciful God,
C: receive our prayer.

A: For what else does this congregation pray? Prayers may be said aloud, typed into the live chat box, or silently in your hearts…

Brief Pause for the congregation to respond.

A: We remember the communion of saints whose lives made visible the saving life of Jesus Christ. Guide us by their example to embody the treasure of your love for the sake of our world, until we come to our final rest in you. Merciful God,
C: receive our prayer.

A: Receive our prayers, O God, and come quickly to our aid, through the power of the Spirit and the love of Jesus Christ.
C: Amen.

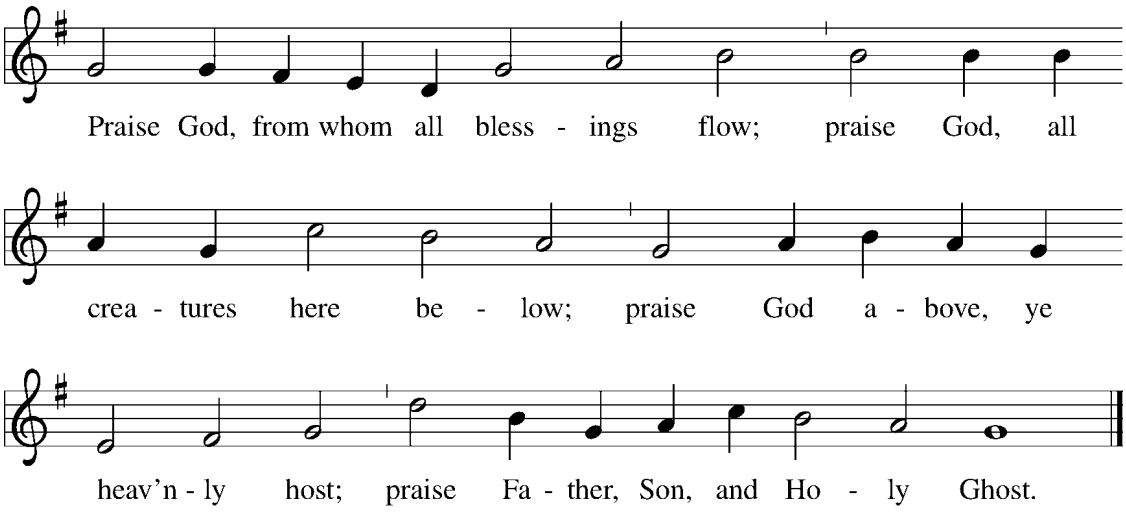
SHARING OF THE PEACE
P: The peace of Christ be with you always.
C: And also with you.

MEAL

God feeds us with the presence of Jesus Christ.

OFFERING

OFFERING HYMN- *"Praise God, from Whom All Blessings Flow"*


Praise God, from whom all bless - ings flow; praise God, all
crea - tures here be - low; praise God a - bove, ye
heav'n - ly host; praise Fa - ther, Son, and Ho - ly Ghost.

Text: Thomas Ken, 1637–1711, alt.
Music: OLD HUNDREDTH, Louis Bourgeois, 1510–1561

OFFERING PRAYER

A: Jesus, Bread of life,
you have set this table with your very self,
and called us to the feast of plenty.
Gather what has been sown among us,
and strengthen us in this meal.
Make us to be what we receive here,
your body for the life of the world.
C: Amen.

GREAT THANKSGIVING

P: The Lord be with you.

C: And also with you.

P: Lift up your hearts.

C: We lift them to the Lord.

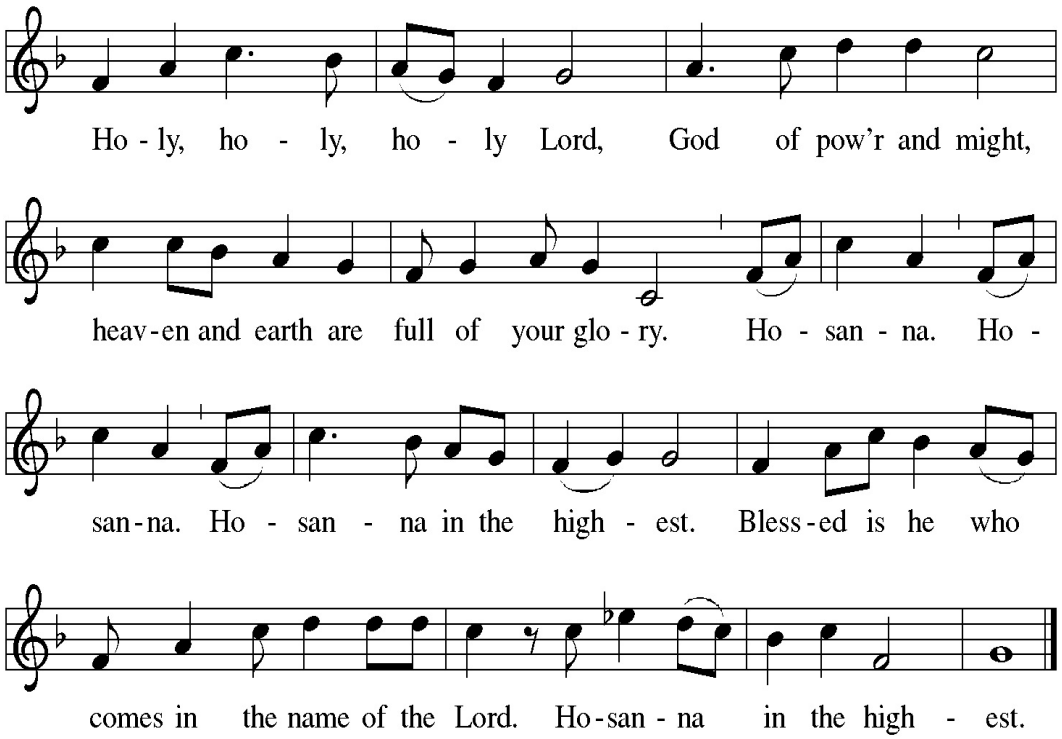
P: Let us give thanks to the Lord our God.

C: It is right to give our thanks and praise.

PREFACE

P: It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God, through our Savior Jesus Christ; who on this day overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life. And so, with all the choirs of angels, with the church on earth and the hosts of heaven, we praise your name and join their unending hymn:

SANCTUS


Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might,
heav - en and earth are full of your glo - ry. Ho - san - na. Ho -
san - na. Ho - san - na in the high - est. Bless - ed is he who
comes in the name of the Lord. Ho - san - na in the high - est.

THANKSGIVING AT THE TABLE

P: You are indeed holy, almighty and merciful God.
You are most holy, and great is the majesty of your glory.

You so loved the world that you gave your only Son,
so that everyone who believes in him may not perish but have eternal life.

We give you thanks for his coming into the world to fulfill for us your holy will and to accomplish all things for our salvation.

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

For as often as we eat of this bread and drink from this cup,
we proclaim the Lord's death until he comes.

C: Christ has died. Christ is risen. Christ will come again.

P: Remembering, therefore, his salutary command, his life-giving passion and death, his glorious resurrection and ascension, and the promise of his coming again, we give thanks to you, O Lord God Almighty, not as we ought but as we are able; we ask you mercifully to accept our praise and thanksgiving and with your Word and Holy Spirit to bless us, your servants, and these your own gifts of bread and wine, so that we and all who share in the body and blood of Christ may be filled with heavenly blessing and grace, and, receiving the forgiveness of sin, may be formed to live as your holy people and be given our inheritance with all your saints.

To you, O God, Father, Son, and Holy Spirit,
be all honor and glory in your holy church, now and forever.

C: Amen, amen, amen.

LORD'S PRAYER

The presiding minister may introduce the Lord's Prayer.

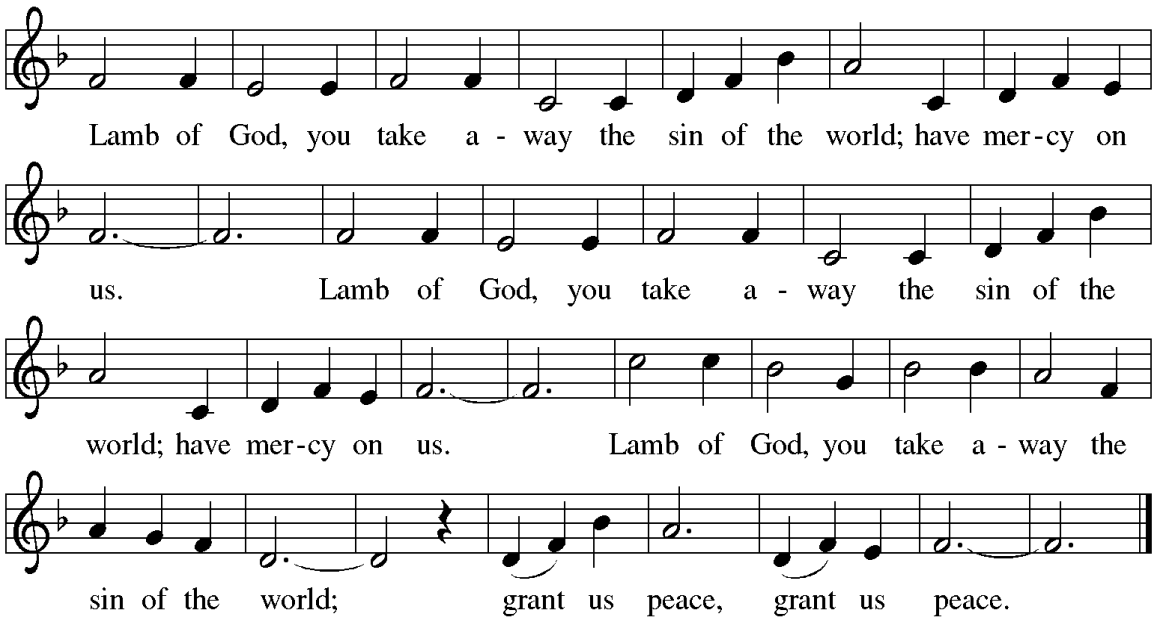
P: Gathered into one by the Holy Spirit, let us pray as Jesus taught us.

C: Our Father, who art in heaven,
hallowed be thy name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread;
and forgive us our trespasses,
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
forever and ever. Amen.

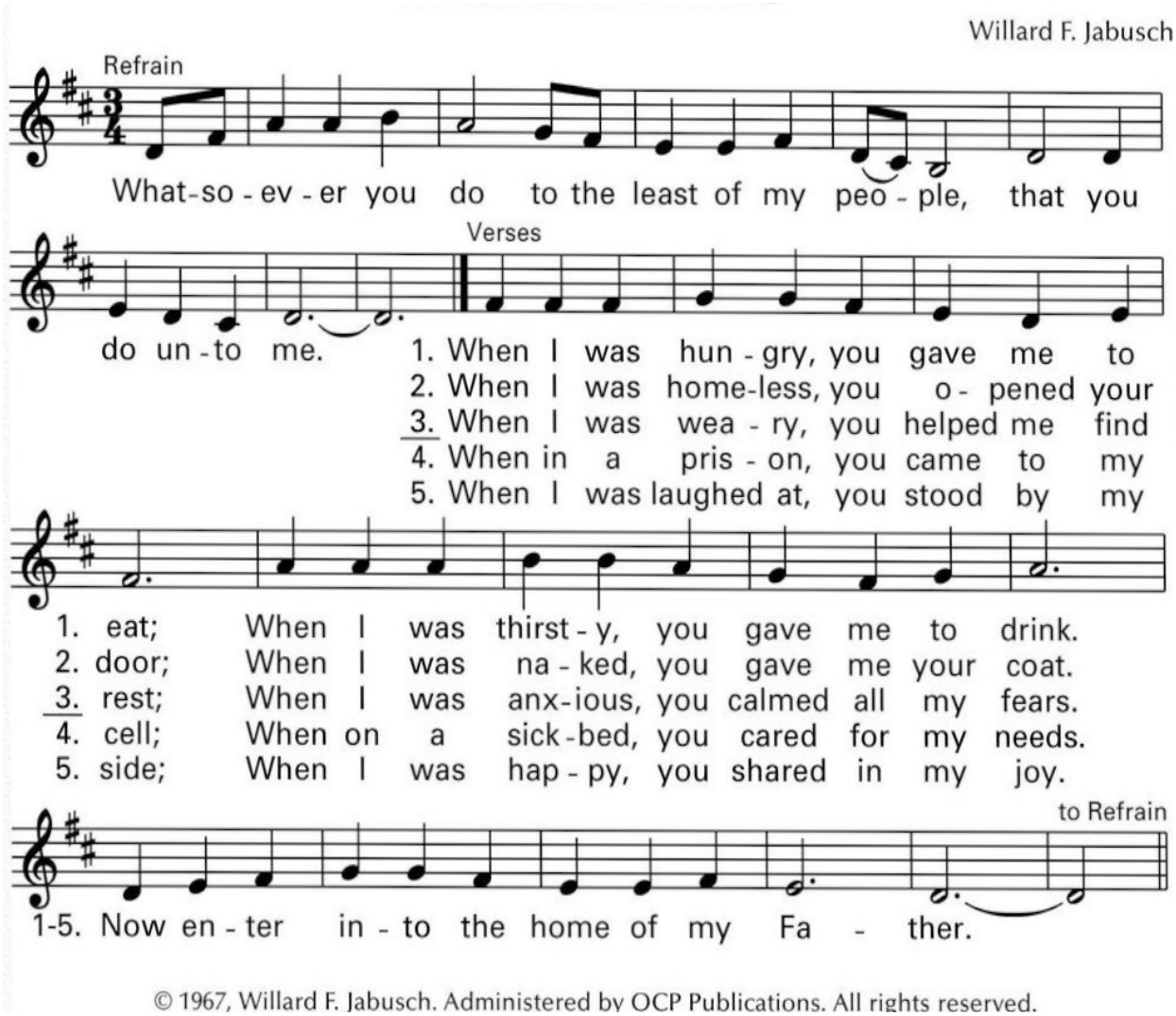
INVITATION TO COMMUNION

P: Christ has set the table with more than enough for all. Come!

LAMB OF GOD CANTICLE


Lamb of God, you take a - way the sin of the world; have mer-cy on
us. Lamb of God, you take a - way the sin of the
world; have mer-cy on us. Lamb of God, you take a - way the
sin of the world; grant us peace, grant us peace.

COMMUNION

COMMUNION SONG – *"Whatsoever You Do"*
Led by the Emmanuel Chancel Choir (Please join in singing)

Willard F. Jabusch
Refrain
What-so - ev - er you do to the least of my peo - ple, that you
Verses
do un - to me.
1. When I was hun - gry, you gave me to
2. When I was home-less, you o - pened your
3. When I was wea - ry, you helped me find
4. When in a pris - on, you came to my
5. When I was laughed at, you stood by my
1. eat; When I was thirst - y, you gave me to drink.
2. door; When I was na - ked, you gave me your coat.
3. rest; When I was anx-ious, you calmed all my fears.
4. cell; When on a sick - bed, you cared for my needs.
5. side; When I was hap - py, you shared in my joy.
to Refrain
1-5. Now en - ter in - to the home of my Fa - ther.
© 1967, Willard F. Jabusch. Administered by OCP Publications. All rights reserved.

P: The body and blood of our Lord Jesus Christ strengthen and preserve you in eternal life.
C: Amen.

PRAYER AFTER COMMUNION

C: Jesus, Bread of life,
we have received from your table
more than we could ever ask.
As you have nourished us in this meal,
now strengthen us to love the world with your own life.
In your name we pray.
Amen.

BIRTHDAY CELEBRATION

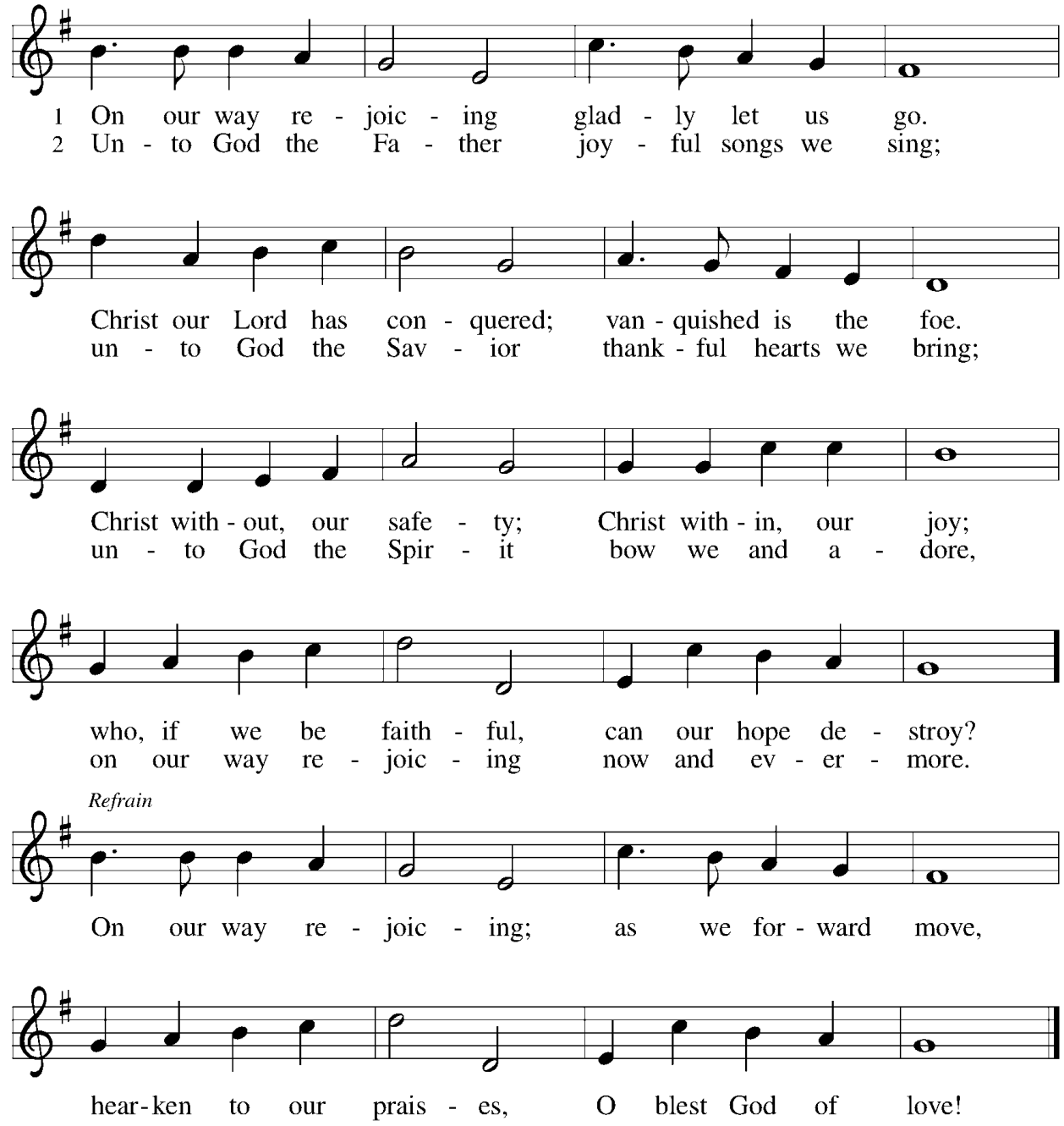
ANNOUNCEMENTS

SENDING

God blesses us and sends us in mission to the world.

BLESSING

P: The blessing of God,
who provides for us, feeds us, and journeys with us,
✢ be upon you now and forever.
C: Amen.

SENDING SONG – *"On Our Way Rejoicing"*

1 On our way re - joic - ing glad - ly let us go.
2 Un - to God the Fa - ther joy - ful songs we sing;
Christ our Lord has con - quered; van - quished is the foe.
un - to God the Sav - ior thank - ful hearts we bring;
Christ with - out, our safe - ty; Christ with - in, our joy;
un - to God the Spir - it bow we and a - dore,
who, if we be faith - ful, can our hope de - stroy?
on our way re - joic - ing now and ev - er - more.
Refrain
On our way re - joic - ing; as we for - ward move,
hear-ken to our prais - es, O blest God of love!

Text: John S. B. Monsell, 1811–1875, alt.
Music: HERMAS, Frances R. Havergal, 1836–1879

DISMISSAL

A: Go in peace. You are the body of Christ.
C: Thanks be to God.

POSTLUDE

ANNOUNCEMENTS

Welcome to Emmanuel Lutheran Church, if this is your first time with us, please add your name and information to our Guest book located in the Narthex.
*Hearing assistance devices and cushions are available in the back pew. Please help yourself!
*Children's bulletins available, please see an usher.

Please remember to wear your Name Tag
It's a help for visitors and folks you may not have seen for a while. If you need a new Name tag, please let Jennifer know.

Hot Off the Presses
2024 Emmanuel Directories! If you did not get your directory, please see Linda Wilber to get your 2024 Directory!

Summer Adult Bible Class offered Sundays after Church
History in Maps: Part 1 The Graeco-Roman World, and the Development of Christianity, from Alexander to Constantine

Schedule for **six** 45 minute presentations
Given by: Dr. Peter Diehr
Where: in the Lounge
When: 11:30 to 12:15, including 15 min for questions.
June 30,
July 7, 14, 28
August 4, 11

Part 2 will be scheduled for another time.
Questions: pdiehr@gmail.com

Let's Go Out to Eat!
You're welcome the Membership Committee for a meal and conversation on **Tuesday, June 18th at 5pm at Aubree's in Depot Town - located at 39 E. Cross St. Ypsilanti, MI 48198.** This is simply a social event meant for people to get to know each other better. If you have a friend who you'd want to bring who isn't a member at Emmanuel, they're more than welcome!

Ways to Give

Giving can be done online by clicking here. You can also give via text at 734-548-9438. Simply text the amount you would like to give and follow the prompts. You can mail checks to: Emmanuel Lutheran Church, 201 N. River St., Ypsilanti, MI 48198.

PayPal - Select payment type "Friends and Family" using emmanuelypsi@gmail.com. Please indicate account (general fund, flowers, memorials, etc.) where it says add message.

New Giving Mobile App - Download the Vanco Mobile app for free from the App Store or Google Play. From there, you can make a one-time donation or set up recurring giving right through the app. Just select your fund and amount, enter a payment method and complete the donation.

This Week at Emmanuel

Sunday, June 2 – 2nd Sunday after Pentecost

- Handbell Choir 8:45am
- Chancel Choir 9:30am
- **Worship 10:00am**
- **Coffee Hour 11:00am – 12:00pm**
- Bethel Service 12:00pm

Tuesday, June 4

- Reach for the Stars Exercise Class 10:30am
- Refresh Committee 11:30am
- Food Delivery 1:00pm

Wednesday, June 5

- Clothes Closet 9:00am – 10:30am
- Food Pantry 3:00pm – 3:45pm

Thursday, June 6

- Reach for the Stars Exercise Class 9:30am
- **Bible Study Class 12:30pm – 2:00pm**
- Food Pantry 3:00pm – 3:45pm

Friday, June 7

- NA Meeting 6:00pm – 8:00pm

Saturday, June 8

- Washtenaw Refugee Welcome 10:00am – 12:00pm
- Women Do Recover 3:00pm – 5:00pm

Sunday, June 9 – 3rd Sunday after Pentecost

- Handbell Choir 8:45am
- **Worship 10:00am**
- **Coffee Hour 11:00am – 12:00pm**
- Bethel Service 12:00pm

The flowers on the altar today are given to the Glory of God.

Prayers requested for: Dan, Don, Barb, Sheila, Judy, the friends and family of Lisa, and the friends and family of Chuck.

Worship Service Volunteers needed!
Assisting Ministers – https://www.signupgenius.com/go/60B044BADAB2FA2FE3-assisting
Altar Flower Sign up -
https://www.signupgenius.com/go/60B044BADAB2FA2FE3-altar
or sign up on the sheet outside the office or call the office (734-482-7121).

Links:
Livestream Worship - https://www.youtube.com/@emmanuelypsi
Giving Online - Online donation
Clothes Closet - ClothesCloset@emmanuelypsi.org
Medical Loan closet – MedicalLoan@emmanuelypsi.org
Food Pantry - FoodPantry@emmanuelypsi.org

SERVING IN WORSHIP:

Interim Pastor..... *Rev. Joshua Rinas*
Minister of Worship Music..... *David Meitzler*
Minister of Choral Conducting..... *Jamie Gallupe*
Assisting Minister ..... *Wendy Thompson*

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You are welcome to connect to our wi-fi network – Emmanuel Guests

Contact us at info@emmanuelypsi.org Visit us at www.EmmanuelYpsi.org
Or call us at 734-482-7121 Or @emmanuelypsi on Facebook